

**SECOND AMENDED
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office APR 21 2003
 Returned to applicant for correction JUN 05 2003
 Corrected application filed JUN 27 2003
 Map filed JUN 27 2003

The applicant **Matt or Karla Berhold**, hereby make application for permission to change the **Point of Diversion and Place of Use** of water heretofore appropriated under **A portion of Permit 24582, Certificate 7673**

1. The source of water is **Underground**
2. The amount of water to be changed **0.002 cfs (1 acre-foot)**
3. The water to be used for **Quasi Municipal**
4. The water heretofore permitted for **Quasi Municipal**
5. The water is to be diverted at the following point **NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 29, T.19S., R.60E., MDM at a point from which the NW corner of said Section 29 bears N. 59°13'00" W. a distance of 1632 feet**
6. The existing permitted point of diversion is located within **NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 10, T.21S., R.61E., MDM at a point From which the NW corner of said Section 10 bears N. 15°40'00" W. a distance of 917 feet**
7. Proposed place of use **A portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 29, T.19S., R.60E., M.D.M. Parcel Number : 125-29-101-035**
8. Existing place of use **A portion of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 9 and the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 10, T.21S., R.61E., MDM**
9. Use will be from **Jan 1 to Dec 31** of each year.
10. Use was permitted from **Jan 1 to Dec 31** of each year.
11. Description of proposed works **existing well**
12. Estimated cost of works **\$0 (well existing)**
13. Estimated time required to construct works **existing domestic well 500 foot deep, 8 inch diameter**
14. Estimated time required to complete the application of water to beneficial use **0**
15. Remarks: **This Change Application is to augment the existing rights for APN 125-29-101-035 only**

By **Lonnie C. Roy**
s/Lonnie C. Roy
8 West Pacific Ave
Henderson, NV 89015

Compared cmf/cac ag/ cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 24582, Certificate 7673 is issued subject to the terms and conditions imposed in said Permit 24582, Certificate 7673 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 69902 is granted to provide additional water service to a lot described by Clark County Assessor's Parcel Number 125-29-101-35.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0022 cubic feet per second, but not to exceed 1.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

February 9, 2006

Proof of the application of water to beneficial use shall be filed on or before:

March 9, 2006

Map in support of proof of beneficial use shall be filed on or before:

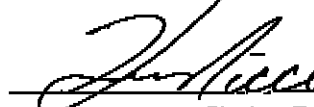
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office

this 9th day of February A.D. 2004



State Engineer

Completion of work filed November 2, 1995 under 61063

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

